

CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

OFFICE USE ONLY

1. Qualifying Name and Address of Candidate

Staci Albrighton Mitchell
210 Hines Lane
West Monroe, LA 71291

2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

Alderman
City of West Monroe

4/14

Supp

1/22

15000607

3. Date of Primary

April 5, 2014

This report covers from Feb 25, 2014 through Dec 31, 2014

4. Type of Report:

- ☐ 180th day prior to primary ☐ 40th day after general
☐ 90th day prior to primary ☐ Annual (future election)
☐ 30th day prior to primary ☒ Supplemental (past election)
☐ 10th day prior to primary
☐ 10th day prior to general ☐ Amendment to prior report

5. FINAL REPORT if:

- ☐ Withdrawn ☐ Filed after the election AND all loans and debts paid AND no surplus funds remaining
☐ Unopposed

6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

Bancorp South
West Monroe, LA 71291

7. Full Name and Address of Treasurer

Jay Mitchell
210 Hines Lane
West Monroe, LA 71291

Missing numbered pages were blank and had no information on them.

9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 21 day of January 2015

Staci Albrighton Mitchell

Signature of Candidate/Chairperson
(To be signed by Chairperson only if report by principal campaign committee)

318 680-3729
Daytime Telephone

J Mitchell

Signature of Treasurer

(318) 355-1441

Daytime Telephone

Form 702, Rev. 11/14

JAN 22 AM 8:29

SUMMARY PAGE

| RECEIPTS | This Period |
|---|----------------------|
| 1. Contributions (Schedule A-1) | 350 ⁰⁰ |
| 2. In-kind Contributions (Schedule A-2) | 350 ⁰⁰ |
| 3. Campaign paraphernalia sales of \$25 or less | |
| 4. TOTAL CONTRIBUTIONS (Lines 1 + 2 + 3) | \$ 700 ⁰⁰ |
| 5. Other Receipts (Schedule A-3) | |
| 6. Loans Received (Schedule B) | |
| 7. Loan Repayments Received (Schedule D) | |
| 8. TOTAL RECEIPTS (Lines 4 + 5 + 6 + 7) | 700 ⁰⁰ |

| DISBURSEMENTS | This Period |
|---|----------------------|
| 9. Expenditures (Schedule E-1) | \$ 150 ⁰⁰ |
| 10. Other Disbursements (Schedule E-2) | |
| 11. Loan Repayments Made (Schedule B) | |
| 12. Funds Loaned (Schedule D) | |
| 13. TOTAL DISBURSEMENTS (Lines 9 + 10 + 11 + 12) | \$ 150 ⁰⁰ |

| FINANCIAL SUMMARY | Amount |
|---|------------|
| 14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election) | 2242.47 |
| 15. <i>Plus</i> total receipts this period (Line 8 above) | + 700.00 |
| 16. <i>Less</i> total disbursements this period (Line 13 above) | - 150.00 |
| 17. <i>Less</i> in-kind contributions (Line 2 above) | - 350.00 |
| 18. Funds on hand at close of reporting period (Lines 14+15-16-17) | \$ 2442.47 |

Form 102, Rev. 11/14

Page 2 of 12 pages.

SUMMARY PAGE (continued)

| INVESTMENTS | Amount |
|---|--------|
| 19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.) | |
| 20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments | |

| SPECIAL TRANSACTIONS - for the reporting period | This Period |
|--|-------------|
| 21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.) | |
| 22. Contributions received from political committees (From Schedules A-1 and A-2) | |
| 23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.) | |
| 24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.) | |
| 25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.) | |

| SPECIAL TRANSACTIONS - total for the election | This Election |
|--|---------------|
| 26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election. | |

NOTICE

The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.

Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.

SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Contributor | 2. Contributions this Reporting Period a. Date(s) b. Amount(s) | | 3. Total this Election |
|--|--|---------------------|------------------------|
| Mrs. Mrs. Keith Sivils 212 Stan wall Rd W. Monroe, LA 71291 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/3/14 | \$100 ⁰⁰ | \$100. |
| Dr. & Mrs. C. K. White 430 Old New Orleans Rd Downsville, LA 71234 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/3/14 | \$50 ⁰⁰ | \$50. |
| Dana Kennedy 162 E. Restful Homes Rd W. Monroe, LA 71291 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 3/3/14 | \$50 ⁰⁰ | \$50. |
| Tom Grett 130 Landreux W. Monroe, LA 71291 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | 4/28 | \$150 | \$150. |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | | | |
| 4. SUBTOTAL (this page) | \$350 | N/A | |
| 5. TOTAL (complete only on last page of this schedule) | \$350 | N/A | |
| 6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____ | | | |

Form 102, Rev. 11/14

Page 4 of 12 pages.

SCHEDULE A-2: IN-KIND CONTRIBUTIONS

The following information must be provided for all in-kind contributions to your campaign having a monetary value in excess of \$25. In-kind contributions include the donation of tangible property, the use of tangible property, or the services of employees paid by a person other than the candidate or his business. In Column 1, check if the in-kind contributor is a political committee or a party committee. Any in-kind contributions a candidate makes to his own campaign must be reported here. Totals and subtotals are optional. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of In-Kind Contributor | 2. In-Kind Contributions this Reporting Period | | | 3. Total this Election |
|--|--|------------|---------------------|------------------------|
| | a. Description(s) | b. Date(s) | c. Value(s) | |
| ABP, Inc. P.O. Box 1461 W. Monroe, LA 71291 POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____ | postcards | 12/11/14 | \$350 ⁰⁰ | \$350 ⁰⁰ |
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| 4. SUBTOTAL (this page) | | | \$350 ⁰⁰ | N/A |
| 5. TOTAL (complete only on last page of this schedule) | | | \$350 ⁰⁰ | N/A |
| 6. IN-KIND CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____ | | | | |

Form 102, Rev. 11/14

Page 5 of 12 pages.

SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

| 1. Name and Address of Recipient | 2. Expenditures this Reporting Period | | |
|---|---------------------------------------|------------------------------|---------------------|
| | a. Date(s) | b. Description of Purpose(s) | c. Amount(s) |
| WMHS Football Program 201 Riggs St. W. Monroe, LA 71291 | 4/28/14 | ad in football program | \$150 ⁰⁰ |
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| 3. SUBTOTAL (optional) | | | |
| 4. TOTAL (optional - complete only on last page of this schedule) | | | \$150 ⁰⁰ |

Form 102, Rev. 11/14